

**After  
Agenda**

**Board of Commissioners of Spalding County  
Zoning Public Hearing  
Monday, December 5, 2011  
5:00 PM  
Room 108, Courthouse Annex**

The Spalding County Board of Commissioners held their Zoning Public Hearing in Room 108 in the Courthouse Annex, Monday, December 5, 2011, beginning at 5:00 p.m. with Commissioner Eddie Freeman presiding. Commissioners Gwen Flowers-Taylor, Ray & Gardner were present. Also present were County Manager William P. Wilson Jr., Deputy County Manager Virginia Beams, Attorney Newton Galloway, Community Development Director Chad Jacobs and Ex Officio, County Clerk, Ricky L. Clark Jr. to record the minutes. Commissioner Gilreath was absent.

**A. Call to Order.**

Note: Persons desiring to speak must sign in for the appropriate application. When called, speakers must state their names and addresses and direct all comments to the Board only. Speakers will be allotted three (3) minutes to speak on their chosen topics and relate to matters pertinent to the jurisdiction of the Board of the Commissioners. No questions will be asked by any of the commissioners during citizen comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting.

**B. New Business:**

- 1. Application #11-25S:** Hannelore Taylor, Owner – Nicole Arnold, Agent – 390 Hosannah Road (2.932 acres located in Land Lot 215 the 3rd Land District) – requesting a Special Exception to allow a Transitional Group Home in the AR-1 District.

*Motion/Second by Gardner/Ray to deny Application #11-25S. Motion carried by a vote of 3-1 with Commissioner Flowers-Taylor opposing. Motion/Second by Ray/Gardner to issue moratorium for 90 days to give staff time to address questions and revise text as it pertains to transitional housing. Motion carried by all.*

- 2. Amendment to UDO #A-11-09:** Article 3. Establishment of Districts – Section 301:B(6) – add TCC Tri County Overlay.

*Motion/Second by Gardner/Ray to approve Amendment to UDO #A-11-09. Motion carried by a vote of 4-0.*

- 3. Amendment to UDO #A-11-10:** Appendix J. Commercial/Industrial Development – Article 4. General Procedures – Section 404:D – amend review of construction plans.

*Motion/Second by Ray/Gardner to approve Amendment to UDO #A-11-10. Motion carried by a vote of 4-0.*

**C. Other Business:**

- 1.** Zoning Attorney Newton Galloway request closed requests closed meeting for the purpose of discussing pending or potential litigation.

*Motion/Second by Gardner/Ray to enter closed session at 5:38 pm. Motion carried by a vote of 4-0.*

*Motion/Second by Gardner/Ray to adjourn closed session at 5:50 pm.. Motion carried by a vote of 4-0.*

**D. Adjournment.**

*Motion/Second by Gardner/Ray to adjourn at 5:55 pm. Motion carried by all.*